January 23, 1963

Supervisor, Drafting Services Valuation Division State Board of Equalisation Sacramento, California

Jour Sire

CITY OF CLARESORE "NORTHERN ANDEXATION NO. 26"

Proceedings for "Northern Annexation No. 26" to the City of Claremont were completed and the annexed territory became a part of the city on January 14, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 at seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY SMOINZER

ORIGINAL SIGNED

Obert K. Williams Division Engineer

AWINGA-11 //

de: Fhilip S. Watson, Co. Assessor Wm. A. Thomson, Dist. Tax Admr. A.B. Dickson City Clark

bc: E. Poggione, Dep. Assr. File (2)

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

ROBERT K. WILLIAMS

DIVISION ENGINEER

RICHARD E. GARCIA

ASSISTANT

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

January 23, 1963

SUBJECT "Northern Annexation No. 26"

To the City of Claremont

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools

Gentlemen:

Tax Collector

Proceedings for "Northern Annexation No. 26" to the City of Claremont were completed and the annexed territory became a part of the city on January 14, 1963 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

Pomona Judicial District -----No Change

East Superior Court District -----No Change

CITY OF CLAMEMONT "NORTHERN ANDSAUTOR NO. 26"

AMENATIME OF UNIMABINED THRAITORY (Under the Frovisions of Section 35300 et seq. of the Government Code)

proceedings; Ordinance No. 724 of the City of Claremont initiating proceedings; Ordinance No. 724 of the City of Claremont adopted December 10, 1962 approving the amnexation; affidavit of completion filed with the County Recorder January 14, 1963, the following described territory was annexed:

Beginning at a point in the Basterly boundary line of the City of Claremont as said boundary existed July 20, 1962, said point also being the Southeasterly corner of Lot 4 of Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of the County Recorder of Los Angeles County; thence Basterly along the Easterly prolongation of the Boutherly line of said Lot 4 to the Basterly line of Section 4 of Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said Easterly line to the Boutherly line of that certain parcel of land described in deed to Russell H. Sloan et ux recorded in Book 52665 Page 26 of Official Records in the office of said County Recorder; thence Basterly, Northerly, and Westerly along the Southerly, Easterly, and Northerly lines respectively of said certain parcel of land to said Easterly line of said Section 4; thence Northerly along said last mentioned Easterly line to the center line of Base Line Road, 66 feet wide, as shown on said Tract No. 18371; thence Westerly along said center line to the center line of Indian Hill Boulevard as shown on said Tract No. 18371; thence Southerly along said last mentioned center line to an angle point in said boundary line of the City of Claremont; thence Easterly, Northerly, Easterly, and Southerly along said boundary line to the point of beginning.



COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION FOR THE

LOS ANGELES 12

August 29, 1962

SEP 4 4 00 PM COUNTY ASSESSOR
REPT TO PREP JEPLY

MEMBERS

MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING

DECETY E. BENJAMIN S. HITE
REGISTRAR OF VOTERS

471

Mr. Bruse Altman, Gity Clerk Gity of Glaremont Gity Hall Glaremont, Galifornia

Dear Mr. Altmen:

Proposed "Northern Annexation No. 26" to the City of Claremont

MAPPING DIVISION

At the meeting held on August 29, 1962, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of August 9, 1962, of the proposed annexation of territory to the City of Claremont.

The boundaries submitted do not greate islands or corridors of unincorporated territory and conform with record lines and lines of ownership. Upon recommendation of the County Engieer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

COMDON T. NESVIO

Enc. GTN:pc

co: H. E. Haenke -

Co. Engr. Office

The still

August 28, 1962

Mr. Ernest E. Debs, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT "NORTHERN ANNEXATION NO. 26"

In compliance with your request of August 13, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or cerridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
- 5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW:MWL-11 9 Encis.

bc: File

GORDON T. NESVIG

SECRETARY

LUUM TENGINEEK COUNTY OF LOS ANGELES INFO COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12 AUG V

3 35 PM '67

August 13, 1965PTT0 ___PREPREPLY_

JAL RTB LDM CDG LDM

MEMBERS ERNEST E. DEBS

CHAIRMAN JOHN R. QUINN

COUNTY ASSESSOR

ROSCOE HOLLINGER AUDITOR-CONTROLLER

JOHN A. LAMBIE COUNTY ENGINEER

MILTON BREIVOGEL DIRECTOR OF REGIONAL PLANNING

BENJAMIN S. HITE REGISTRAR OF VOTERS

CC. BDY. COMM.

APPROVED AUG 2 9 1962

(2)

Mr. J. A. Lambie County Engineer 108 West Second Street

Attention: Mr. H. E. Haenke

AUG 15 1962 MAPPING DIVISION

Dear Mr. Lambie:

Proposed Northern Annexation No. 26 Re:

to the City of Claremont

Attached is a communication from Bruce A. Altman, City Clerk requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG

Secretary

Enc. GTN:pc

cc: R. B. Dickson

Assessor Map Books Section

DESCRIPTION OF PROPOSED **HORTHERN ANNEXATION NO. 26* TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at a point in the Easterly boundary line of the City of Claremont as said boundary existed July 20, 1962, said point also being the Southeasterly corner of Lot 4 of Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of the County Recorder of Los Angeles County; thence Easterly along the Easterly prolongation of the Southerly line of said Lot 4 to the Easterly line of Section 4 of Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said Easterly line to the Southerly line of that certain parcel of land described in deed to Russell H. Slean et ux recorded in Book 52665 Page 26 of Official Records in the office of said County Recorder; thence Easterly, Northerly, and Westerly along the Southerly, Easterly, and Northerly lines respectively of said certain parcel of land to said Easterly line of said Section 4; thence Northerly along said last mentioned Easterly line to the center line of Base Line Road, 66 feet wide, as shown on said Tract No. 18371; thence Westerly along said center line to the center line of Indian Hill Boulevard as shown on said Tract No. 18371; thence Southerly along said last mentioned center line to an angle point in said boundary line of the City of Claremont: thence Easterly, Northerly, Easterly, and Southerly along said boundary line to the point of beginning. DESCRIPTION APPROVED

JOHN A. LAMBIE COUNTY ENGINEER BY COUNTY ENGINEER

CITY OF

PROPOSED ANNEXATION: ** Englished Annexation No. 26*

Filed with the County Boundary Commission on DISTRICTS INVOLVED (As of above date):

Road District No. 1
Les Angeles Geunty Public Library
Les Angeles County Flood Control District
Penson Valley Municipal Water District
Metropolitan Water District

Cleremont Unified School District

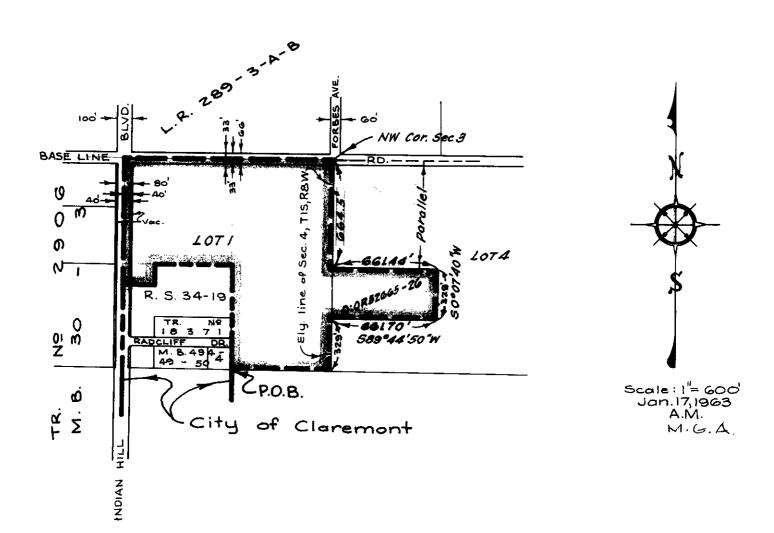
This list is prepared in compliance with Section 35002.1 of the Government Code.

NORTHERN ANNEXATION Nº 26" TO THE CITY OF CLAREMONT (UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 1-14-63
Containing: 0.055 sq.mi.

Legend:

Prior City Boundary
Boundary of Annexation



JOHN A. LAMBIE COUNTY ENGINEER C. S. INDEX 49-C,D-1

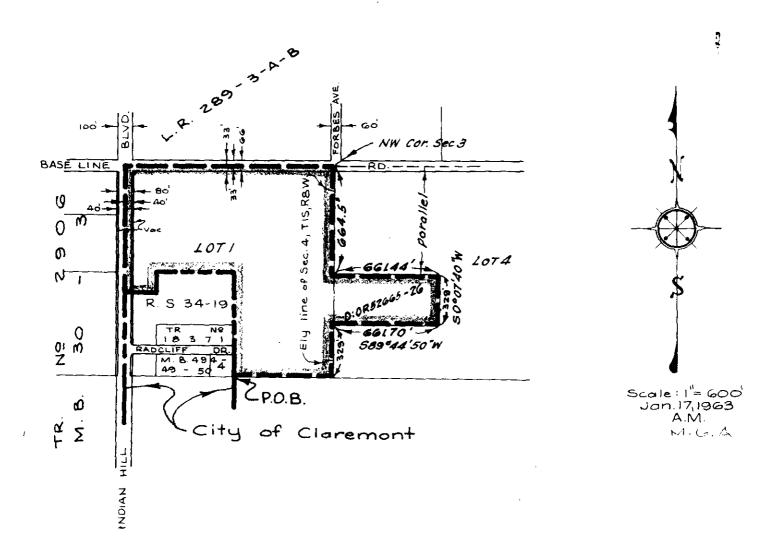
"NORTHERN ANNEXATION Nº 26" TO THE CITY OF CLAREMONT (UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 1-14-63
Containing: 0.055 sq.mi.

Legend:

Prior City Boundary

Boundary of Annexation



JOHN A. LAMBIE COUNTY ENGINEER C. S. INDEX 49-C,D-1

CC TY ENGINEER
REPLY_ACTN_INFO__

REFOTO

RKW

CITY OF CLAREMONT! 9 18 AM '63

Office Of

CITY CLERK

JAN 1 U M BY MAPPING DIVISION

January 11, 1963

JAL ______ HTB ____ City Hall

LBK ____ CDG ___ LDM207 Harvard Avenue

Mapping Division County Engineer 108 West Second Street Los Angeles 54, California

Attn: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 724 covering Northern Annexation No. 26 was filed with the Secretary of State on January 9, 1963.

In compliance with Section 54902 of the Government Code, we are forwarding herewith a certified copy of the ordinance, which contains a boundary description of the annexation, and map of the annexed area.

If further information is required, please notify this office.

Very truly yours,

BRUCE A. ALTMAN

City Clerk

BAA: GMS

Com

ordinance no. 124

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CLAIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 26)

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, the City Council of the City of Claremont, on its own motion, did initiate proceedings to annex the uninhabited territory hereinafter described to the City of Claremont, and

Whereas, the City Council of the City of Claremont has determined that said uninhabited territory should be annexed to said City because it is contiguous to said city and such annexation will contribute to and facilitate the orderly growth of both the city and such territory, and the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, and provide and facilitate proper overall planning and zoning of lands and subdivision of lands in a manner most conducive to the welfare of said city and said uninhabited territory, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of Los Angeles County, California, and

Whereas, the City Council did, by Resolution No. 2748, give notice of the proposed annexation and set the date of October 29, 1962, at the hour of 7:30 o'clock p.m. at the Council Chamber located in the City Hall in the City of Claremont, County of Los Angeles, State of California, as the time and place at which the legislative body would hear protests made by any persons owning real property within said territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City of Claremont, to-wit: "The Claremont Courier", said publications being made on the 20th and 27th day of September, 1962, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, California, the county in which is located the territory to be annexed, to-wit: "The Pomona Progress-Bulletin", said publication being made on the 21st and 28th day of September, 1962, and

Whereas, the City Clerk did cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last Equalized County Assessment Roll available on the date the said proceedings were initiated, at the addresses shown on said Assessment Roll or known to the Clerk, and to any person who has filed his name and address and designation of the lands in which he has an interest, and

Whereas, the City Clerk did cause written notice of such proposed annexation to be given to such other persons and/or governing bodies as were legally entitled thereto, in the manner and within the time prescribed by said Resolution No. 2748, and

Whereas, a public hearing was held on the 29th day of October, 1962, and
Whereas, no written protests against said annexation were filed or received,
Now therefore, the City Council of the City of Claremont, County of Los Angeles,
State of California, does ordain as follows:

Section 1. That said territory hereinafter described as Northern Annexation No 26 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is particularly described as follows, to-wit:

Beginning at a point in the Easterly boundary line of the City of Claremont as said boundary existed July 20, 1962, said point also being the Southeasterly corner of Lot 4 of Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of the County Recorder of Los Angeles County; thence Easterly along the Easterly prolongation of the Southerly line of said Lot 4 to the Easterly line of Section 4 of Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said Easterly line to the Southerly line of that certain parcel of land described in deed to Russell H. Sloan et ux recorded in Book 52665 Page 26 of Official Records in the office of said County Recorder; thence Easterly, Northerly, and Westerly along the Southerly, Easterly, and Northerly lines respectively of said certain parcel of land to said Easterly line of said Section 4; thence Northerly along said last mentioned Easterly line to the center line of Base Line Road, 66 feet wide, as shown on said Tract No. 18371; thence Westerly along said center line to the center line of Indian Hill Boulevard as shown on said Tract No. 18371; thence Southerly along said last mentioned center line to an angle point in said boundary line of the City of Claremont; thence Easterly, Northerly, Easterly, and Southerly along said boundary line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was outstanding at the time such proceedings for annexation were initiated by said City Council.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this Ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of the same with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 10th day of December , 1962.

/s/ KENNETH G. BEYER

Mayor of the City of Claremont

ATTEST:

City Clerk of the City of Clarem

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.

City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) 65.
CITY OF CLAREMONT)

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 724 was introduced at an adjourned regular meeting of the City Council of the City of Claremont, on the 29th day of October, 1962; that it was regularly passed and adopted by said City Council, signedbby the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 10th day of December, 1962, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Melan, Spear, Taylor and Mayor Beyer

NOBS: None

ABSENT: None

ity Clerk of the City of Claremont

6.19 A

1-17-63

FRANK M. JORDAN



SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of January, 19 63, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 724 as regularly passed and adopted by the legislative body of the City hereinafter named on the 10th day of December , 19.52 , certified by Bruce A. Altman , City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF ________ of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 26."

In Witness Whereof, I hereunto set my
hand and affix the Great Seal of the

State of California this 11th

day of January , 1963

Secretary of State

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OF PRODUCTION AND AS MALTINES ASSESSMENT PRODUCTION TO THE GROUNT PRODUCTION OF THE GROUNT ASSESSMENT ASSESSME

Filed Na.F/2/0

I, MANNE A. ALEMAN, being first duly sworm, depose and way that I am the duly appointed and qualified City Clerk of the City of Clerement, County of Los Angelos, State of Californias and

That all of the vequipments of the State Law pertaining to the proceedings in exemption with the ensembles of certain uninhabited territory to the City of Clarement, known and designated as Northern Assessation No. 26 have been couplied with and

The streeted to this office it and note a part bornel as though contained benefit in full is a cartified copy of Ordinance No. 724 excitled Al Continues or The CITY OF CLASSIC OF CALIFORNIA, AMERICAN CONTINUES AND CITY OF CLASSICOTY WHEN THE PROPERTY OF THE CITY OF CLASSICOTY WHEN THE PROPERTY NO. 26), which ordinance contains a copy of the boundary description as not forth in this principle, and absorbed also is a may or plat delimenting the boundary; and These chie additions to the boundary of the propions of faculture Manager. Short, Short, Short and Short of the Government Coin of the Store of Cathernia, and is being filed with the Recomment Coin of the Store of Cathernia, and is being filed with the Recomment Coin of the Store of Cathernia, and is being filed with the Recomment Coin of the Causey of Cathernia, and is being filed with the Recomment and Associate of the Causey of Cathernia, and with the Store Deput of Republication.

En. 10,1963

And the second s

OF LOS ANGELES COUNTY, CALIF.

BU NE 8 A.M JAN 114 1963

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF CLAREMONT

I, BRUCE A. Fillian. Only Glock of the of the discount. County of Los Angeles, Stein and County County of City General Series of the City General of the City General of the City General of the City General of the City of the tit was regularly peased and alonged by said City Council, signed by the Bayor, and attested in the City Sterk of soid City, all at a regular peacing of said Council beld on the 18th day of December, 1962, and that the came was pass a and of spied by the following vote:

AVES: Councilmen Gibbs, Melow, Speer, Verlow and Mayor Payer

NOES: None

ABSENT; None

Bull A Albana